

# **GUIDANCE ENGLISH MEDIUM SCHOOL**

**PLOT No. - 1125/1, DUMDUMA, HOUSING BOARD, BHUBANESWAR-751019**

**Affiliated to C.B.S.E., New Delhi, Estd - 1988**

**(website : [www.gemsbbsr.net](http://www.gemsbbsr.net), e-mail : [gemsbbsr@yahoo.co.in](mailto:gemsbbsr@yahoo.co.in))**

## **SCHEME BOOK**



**Session - 2019-20**

**Term - I : April - September**

**Term - II : October - March**

## **Class - VII**

## Subject : English

**Name of the text book :-**

- 1. Literature Book : ENGLISH JUNCTION**
- 2. Main Course Book : ENGLISH JUNCTION**
- 3. Grammar : English in Use - VII**

| <i>Month</i>  | <i>Portion for</i>       | <i>Marks</i> | <i>Date of examination</i>  |
|---------------|--------------------------|--------------|-----------------------------|
| April to July | <i>1st Periodic Test</i> | 40           | 25th July to 31st July 2019 |

**Literature : 1. Hanuman & I**

**2. Stopping by woods on a Snowy Evening**

**3. The why - why Girl**

**Main Course Book:**

**1. The world arround us**

**2. People who inspire us - The village school**

**Grammar :**

**1. Sentence - Subject and object**

**2. Subject - Verb Agreement**

**3. Pronouns**

**Writing : 1. Formal and Informal Letters**

**2. Paragraph Writing**

| <i>Month</i> | <i>Portion for</i>       | <i>Marks</i> | <i>Date of Examination</i>  |
|--------------|--------------------------|--------------|-----------------------------|
| July to Aug  | <i>Half-yearly Exam.</i> | 80           | 11th Sept to 23rd Sept 2019 |

**Literature :**

**1. Hanuman & I**

**2. Stopping by woods on a Snowy Evening**

**3. The why - why Girl**

**4. All the world's a stage**

**5. Buck to the rescue**

**6. Ring out, wild bells**

**Main Course Book:**

**1. People who inspire us**

**2. Humour**

**3. The world around us**

**Grammar :**

**1. Subject - Verb Agreement**

**2. Sentence - Subject and object**

**3. Helping Verbs**

**4. Modal Auxilliaries**

**5. Pronouns**

**6. Tense - Present and Past**

**7. Finite and Non- finites**

**Writing : 1. Notice Writing**

**2. Formal & Informal letters**

### 3. Paragraph Writing

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of examination</i> |
|--------------|--------------------|--------------|----------------------------|
| Sept to Dec  | 3rd Periodic Test  | 40           | 4th Dec to 10th Dec 2019   |

#### Literature :

1. Moving to the secret Annexe
2. Sands of Dee.

#### Main Course Book:

1. Exploring India
2. Childhood

#### Grammar :

1. Preposition,
2. Joining Sentence / connectors
3. Simple, compound, complex sentences
4. Future Tense

- Writing :
1. E-mail Writing
  2. Message Writing
  3. Speech Writing

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> |
|--------------|--------------------|--------------|
| Jan to Feb   | Annual Exam.       | 80           |

#### Literature :

- |                                 |                                  |
|---------------------------------|----------------------------------|
| L1. Moving to the secret Annexe | L2. Sands of Dee                 |
| L3. Escape from Paris           | L4. The walrus and the carpenter |
| L5. Hanuman and I               | L6. The Why-Why Girl             |

#### Main Course Book:

- L1.Exploring India
- L2. Childhood
- L3. Detective Fiction

#### Grammar :

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| L1. Subject - Verb Agreement     | L2. Helping Verb / Modal Auxillaries |
| L3. Pronoun, tense, finite verbs | L4. Direct and Indirect Speech       |
| L5. Direct and Indirect Speech   | L6. Joining sentences                |
| L7. Connectors                   | L8. Preposition                      |
| L7. Adjectives                   | L8. Articles                         |

#### Writing :

- |                              |                         |
|------------------------------|-------------------------|
| 1. Formal / Informal Letters | 2. Diary Writing        |
| 3. Paragraph Writing         | 4. Short speech Writing |
| 5. Notice Writing            | 6. Email Writing        |

**Subject : Hindi**

**Name of the Book : १. वसंत भाग - २**

२. महाभारत कथा

३. व्याकरण - मैं और मेरा व्याकरण (सरस्वती पब्लिकेशन)

| Month         | Portion for       | Marks | Date of examination         |
|---------------|-------------------|-------|-----------------------------|
| April to July | 1st Periodic Test | 40    | 25th July to 31st July 2019 |

वसंत - १. हम पंछी उन्मुक्त गगन के

२. दादी माँ

३. हिमालय की बेटियाँ

महाभारत - पाठ १ से १०

व्याकरण : १. भाषा - विचार

२. वर्ण - विचार

३. संधि

लिखित : अनुच्छेद लेखन, पत्रलेखन

| Month       | Portion for       | Marks | Date of Examination         |
|-------------|-------------------|-------|-----------------------------|
| July to Aug | Half-yearly Exam. | 80    | 11th Sept to 23rd Sept 2019 |

वसंत - १. रक्त और हमारा शरीर

२. शाम एक किसान

३. चिड़िया की बच्ची

४. रहीम के दोहे

७. दादी माँ

६. कठपुतली

९. मिठाईवाला

महाभारत - पाठ ११ से २०

व्याकरण : शब्द विचार, संधि, शब्द-भंडार, उपसर्ग, प्रत्यय तथा समास, संज्ञा, लिंग, वचन एवं कारक, सर्वनाम

लिखित : अनुच्छेद लेखन, चित्रवर्णन, पत्रलेखन, विज्ञापन - रचना, सूचना - लेखन।

श्राव्यवाचक कौशल - (समसामयिक विषयों पर आधारित)

| Month       | Portion for       | Marks | Date of examination      |
|-------------|-------------------|-------|--------------------------|
| Sept to Dec | 3rd Periodic Test | 40    | 4th Dec to 10th Dec 2019 |

वसंत - १. एक तिनका

२. खानपान की बदलती तस्वीर

३. कंचा

महाभारत - पाठ २१ से ३०

व्याकरण : विशेषण, क्रिया, काल

लिखित : पत्रलेखन, विज्ञापन - रचना।

| Month      | Portion for  | Marks | Date of exam |
|------------|--------------|-------|--------------|
| Jan to Feb | Annual Exam. | 80    |              |

वसंत - १. एक तिनका

२. खानपान की बदलती तस्वीर

३. नीलकंठ

४. भोर और नरखा

५. संघर्ष के कारण में तुनुक मिजाज हो गया

६. हिमालय की बेटियाँ

७. रक्त और हमारा शरीर

महाभारत - पाठ ३१ से ४०

व्याकरण : वाक्य, अशुद्ध वाक्यों का संशोधन, विराम-चिह्न, मुहावरे और लोकोक्तियाँ , वर्ण-विचार, उपसर्ग, प्रत्यय तथा समास, क्रिया

लिखित : अनुच्छेद लेखन, पत्रलेखन, चित्र-वर्णन, विज्ञापन-रचना, सूचना-लेखन ।

श्राव्यवाचक कौशल - (समसामयिक विषयों पर आधारित)

### Subject : ODIA

Name of the Book 1 : ଆମ ସାହିତ୍ୟ (୭ମ ଶ୍ରେଣୀ)

### Term I

| Month         | Portion for       | Marks | Date of examination         |
|---------------|-------------------|-------|-----------------------------|
| April to July | 1st Periodic Test | 40    | 25th July to 31st July 2019 |

1. Reading (ଅନୁଚ୍ଛେଦ ଲିଖନ)

2. Writing (ରଚନା, ଦରଖାସ୍ତ)

3. Grammar ବ୍ୟାକରଣ - ଅର୍ଥଲେଖ, ସମୋଚ୍ଚରିତ ଶବ୍ଦ , ପ୍ରତିଶବ୍ଦ, ଲିଙ୍ଗ ପରିବର୍ତ୍ତନ, ବାକ୍ୟ ଗଠନ, ଗଦ୍ୟରୂପ, ପଦ୍ୟରୂପ, ଶୁଦ୍ଧଶବ୍ଦ ବାଛ, ବିପରୀତ ଶବ୍ଦ, ପୁରୁଷ, ବଚନ ।

4. Literature (ସାହିତ୍ୟ) :

କବିତା - ପାଠ ୧. କଳାମାଣିକରେ (ପଦ୍ୟ)

ପାଠ ୨. କହିବି କଥାଟି (ପଦ୍ୟ)

ପ୍ରବନ୍ଧ - ପାଠ ୯. ରାମାୟଣ କଥା

ଗଳ୍ପ - ପାଠ ୧୩ . ମାଡ଼ହାଣ୍ଡି କଥା

| Month       | Portion for       | Marks | Date of Examination         |
|-------------|-------------------|-------|-----------------------------|
| July to Aug | Half-yearly Exam. | 80    | 11th Sept to 23rd Sept 2019 |

1. Reading (ଅନୁଚ୍ଛେଦ ଲିଖନ)

2. Writing (ରଚନା, ଦରଖାସ୍ତ)

3. **Grammar** ବ୍ୟାକରଣ - ଗଦ୍ୟରୂପ, ପଦ୍ୟରୂପ, ପ୍ରତିଶବ୍ଦ, ବିପରୀତ ଶବ୍ଦ, ଭିନ୍ନଶବ୍ଦ, ଶୁଦ୍ଧଶବ୍ଦ, ପୁରୁଷ, ବଚନ ।

4. **Literature** (ସାହିତ୍ୟ) :

କବିତା - ପାଠ ୫. ଛୋଟ ମୋର ଗାଁଟି (ପଦ୍ୟ)

ପାଠ ୬. ବାଲୁତ ବୀର ସେ (ପଦ୍ୟ)

ପ୍ରବନ୍ଧ - ପାଠ ୧୦. ସତ୍ୟର ପୂଜାରୀ ଆଚାର୍ଯ୍ୟ ହରିହର

ପାଠ ୧୭. ମୋ ପିଲାବେଳର କଥା

ଗଳ୍ପ - ପାଠ ୧୫ . ବିପନ୍ନର ଉଦ୍ଧାର

ଏକାଙ୍କିକା - ପାଠ ୨୦. ଆମେ ଧରଣୀ ବୁକୁର ଶିଶୁ

## Term II

| Month       | Portion for       | Marks | Date of examination      |
|-------------|-------------------|-------|--------------------------|
| Sept to Dec | 3rd Periodic Test | 40    | 4th Dec to 10th Dec 2019 |

1. **Reading** (ଅନୁଚ୍ଛେଦ ଲିଖନ)

2. **Writing** (ରଚନା, ଦରଖାସ୍ତ)

3. **Grammar** ବ୍ୟାକରଣ - ଗଦ୍ୟରୂପ, ପଦ୍ୟରୂପ, ଅସଜଡ଼ା ପଦକୁ ସଜାଡ଼, ପ୍ରତିଶବ୍ଦ, ଅର୍ଥଲେଖ, ପୁରୁଷ, ବଚନ ।

4. **Literature** (ସାହିତ୍ୟ) :

କବିତା - ପାଠ ୭. ଛୋଟରୁ ବଡ଼ (ପଦ୍ୟ)

ପାଠ ୮. ଡ଼ିନିର ଖେଦ (ପଦ୍ୟ)

ପ୍ରବନ୍ଧ - ପାଠ ୧୧. ମୃତ୍ୟୁବିଜୟୀ ବାଳକ

ପାଠ ୧୨. କାଠରୁ ଭାତ, ଘାସରୁ ଦୁଧ, ବାୟୁରୁ ଚିନି

ଗଳ୍ପ - ପାଠ ୧୬ . ମନରେ ଆସୁ ମୋ ଭଲ ଭାବନା

| Month      | Portion for  | Marks | Date of exam |
|------------|--------------|-------|--------------|
| Jan to Feb | Annual Exam. | 80    |              |

1. **Reading** (ଅନୁଚ୍ଛେଦ ଲିଖନ)

2. **Writing** (ରଚନା, ଦରଖାସ୍ତ)

3. **Grammar** ବ୍ୟାକରଣ - ଗଦ୍ୟରୂପ, ପଦ୍ୟରୂପ, ଅସଜଡ଼ା ପଦକୁ ସଜାଡ଼, ପ୍ରତିଶବ୍ଦ, ଅର୍ଥଲେଖ, ପୁରୁଷ, ବଚନ ।

4. **Literature** (ସାହିତ୍ୟ) :

କବିତା - ପାଠ ୨. କହିବି କଥାଟି (ପଦ୍ୟ)

ପାଠ ୬. ବାଲୁତ ବୀର ସେ

ପାଠ ୭. ଛୋଟରୁ ବଡ଼

ପାଠ ୮. ଡ଼ିନିର ଖେଦ

ପ୍ରବନ୍ଧ - ପାଠ ୧୦. ସତ୍ୟର ପୂଜାରୀ ଆଚାର୍ଯ୍ୟ ହରିହର

ପାଠ ୧୧. ମୃତ୍ୟୁବିଜୟୀ ବାଳକ

ପାଠ ୧୨. କାଠରୁ ଭାତ, ଘାସରୁ ଦୁଧ, ବାୟୁରୁ ଚିନି

ପାଠ ୧୩. ସତକ ସୁରକ୍ଷା

ଗଳ୍ପ - ପାଠ ୧୬ . ମନରେ ଆସୁ ମୋ ଭଲ ଭାବନା

ପାଠ ୧୮. ବୀର ସୁରେନ୍ଦ୍ର ସାଏ  
ଏକାଙ୍କିକା - ପାଠ ୨୧. ଦରଜା ଖୋଲିଦେବା

**Subject : Sanskrit**

**Name of the Book : 1. ରୁଚିରା (NCERT)**  
**2. ମଣିକା (ସଂସ୍କୃତ ବ୍ୟାକରଣ)**

**Term I**

| Month         | Portion for       | Marks | Date of examination         |
|---------------|-------------------|-------|-----------------------------|
| April to July | 1st Periodic Test | 40    | 25th July to 31st July 2019 |

Reading- ଅପଠିତ ଗଦ୍ୟାଂଶ:

Writing - ଅନୁବାଦ:

Literature-

୧. ସୁଭାଷିତାନି (ପଦ୍ୟ)
୨. ଦୁର୍ବୁଦ୍ଧି: ବିନାଷ୍ୟତି
୩. ସ୍ବାବଲମ୍ବନମ୍ (ସଂଖ୍ୟାବାଚୀ ଶବ୍ଦା:)

Grammar-

୧. ଶବ୍ଦରୂପାଣି - ବାଳକ: , ଲତା, କିମ୍, ଏତତ୍
୨. ଧାତୁରୂପାଣି - ଚର୍, ପଢ-ଲଢ , ଲଢ , ଲୁଟ୍ ଲକାରା:
୩. ସଂଖ୍ୟା ପରିଚୟ :
୪. (୧)ଉଚ୍ଚାରଣ ସ୍ଥାନାନି (୨) ବର୍ଣ୍ଣବିନ୍ୟାସା: ସଂଯୋଗ: ଚ

| Month       | Portion for       | Marks | Date of Examination         |
|-------------|-------------------|-------|-----------------------------|
| July to Aug | Half-yearly Exam. | 80    | 11th Sept to 23rd Sept 2019 |

Reading- ଅପଠିତ ଗଦ୍ୟାଂଶ:

Writing - ଅନୁବାଦ:

Literature-

୧. ହାସ୍ୟବାଳକସମ୍ମେଳନମ୍ (ଅବ୍ୟୟପ୍ରୟୋଗ:)
୨. ପଣ୍ଡିତା ରମାବାଇଁ
୩. ସଦାଚାର:
୪. ସଂକଳ୍ପ: ସିଦ୍ଧିଦାୟକ: (ଧାତୁପ୍ରୟୋଗ:)

Grammar-

୧. ସମୟ ଲେଖନମ୍
୨. ଚିତ୍ର ବର୍ଣ୍ଣନମ୍
୩. ଶବ୍ଦରୂପମ୍ - ଈକାରାନ୍ତ ଶ୍ରୀଲିଙ୍ଗ: - ନଦୀ
୪. ଧାତୁରୂପାଣି - କୁ - ଲଢ , ଲଢ , ଲୁଟ୍ ଲକାରା:

**Term II**

| Month       | Portion for       | Marks | Date of examination      |
|-------------|-------------------|-------|--------------------------|
| Sept to Dec | 3rd Periodic Test | 40    | 4th Dec to 10th Dec 2019 |

Reading- ଅପଠିତ ଗଦ୍ୟାଂଶ:

**Writing - अनुवादः**

|             |                                            |                                                   |
|-------------|--------------------------------------------|---------------------------------------------------|
| Literature- | १. त्रिवर्णध्वजः                           | २. विश्ववन्धुत्वम् (कारकविभक्तिः उपपद विभक्तिश्च) |
|             | ३. समवायोहि दुर्जनः                        | ४. कल्पलतेव विद्या                                |
|             | ५. अमृतं संस्कृतम् (इकारान्त स्त्रीलिङ्गः) |                                                   |
|             | ६. अनरिकायाः चिज्ञासा (ऋकारान्त पुलि)      |                                                   |
| Grammar-    | १. कारकाः उपपद विभक्तयः च                  |                                                   |
|             | २. पत्र लेखनम् चित्रवर्णनम्                |                                                   |
|             | ३. शब्दरूपाणि - पितृ , मधु                 |                                                   |
|             | ४. धातुरूपाणि - पच्                        |                                                   |

| Month      | Portion for  | Marks | Date of exam |
|------------|--------------|-------|--------------|
| Jan to Feb | Annual Exam. | 80    |              |

**Reading- अपठित गद्यांशः**

**Writing - अनुवादः**

|             |                     |                        |
|-------------|---------------------|------------------------|
| Literature- | १. सुभाषितानि       | २. हास्यबालक सम्मेलनम् |
|             | ३. त्रिवर्णध्यजः    | ४. विश्ववन्धुत्वम्     |
|             | ५. समवायोहि दुर्जनः | ६. कल्पलतेव विद्या     |
|             | ७. अमृतं संस्कृतम्  | ८. अनरिकाया जिज्ञासा   |
|             | ९. लालन गीतम्       |                        |

**Subject : Mathematics**

**Name of the Book : Mathematics (NCERT)**

**Name of the Reference Book : Math Wiz**

**Term I**

| Month         | Portion for       | Marks | Date of examination         |
|---------------|-------------------|-------|-----------------------------|
| April to July | 1st Periodic Test | 40    | 25th July to 31st July 2019 |

**Ch1. Integers**

**Ch2. Fraction and Decimal**

**Ch3. Rational Number**

**Activity (5marks)**

| Month       | Portion for       | Marks | Date of Examination         |
|-------------|-------------------|-------|-----------------------------|
| July to Aug | Half-yearly Exam. | 80    | 11th Sept to 23rd Sept 2019 |

**1. Fraction and Decimals**

**2. Rational Numbers**

**3. Line and Angles**

**4. The triangle and its properties**

5. Congruence of Triangles
6. Data Handling
7. Comparing quantities
8. Exponents and Powers

### Term II

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of examination</i> |
|--------------|--------------------|--------------|----------------------------|
| Sept to Dec  | 3rd Periodic Test  | 40           | 4th Dec to 10th Dec 2019   |

1. Practical Geometry
2. Perimeter and Area
3. Algebraic Expressions
4. Exponents and powers
5. Symmetry

*Activity* (5Marks)

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of exam</i> |
|--------------|--------------------|--------------|---------------------|
| Jan to Feb   | Annual Exam.       | 80           |                     |

1. Data Handling
2. Simple Equation
3. Exponents and power
4. Lines and angles
5. Practical Geometry
6. Perimeter and Area
7. Algebraic Expressions
8. Comparing quantities
9. Symmetry
10. Visualising Solid Shapes
11. The triangles and its properties

### Subject : Science

Name of the Book : Science - VII  
Reference Book - Awareness Science

### Term I

| <i>Month</i>  | <i>Portion for</i> | <i>Marks</i> | <i>Date of examination</i>  |
|---------------|--------------------|--------------|-----------------------------|
| April to July | 1st Periodic Test  | 40           | 25th July to 31st July 2019 |

- Ch1. Nutrition in Plants.
- Ch2. Nutrition in Animals
- Ch3. Fibre to Fabric
- Ch4. Heat
- Ch7. Weather climate and adaptation

**Subject Enrichment : (5 Marks)**

**Practical :** 1. Write an activity to show how heat transfer through different types of materials.

2. To show that light is necessary for photosynthesis

3. To show distilled water is neutral in nature.

| <i>Month</i> | <i>Portion for</i>       | <i>Marks</i> | <i>Date of Examination</i>  |
|--------------|--------------------------|--------------|-----------------------------|
| July to Aug  | <i>Half-yearly Exam.</i> | 80           | 11th Sept to 23rd Sept 2019 |

**Ch5. Acid, Bases and Salts.**

**Ch6. Physical and chemical change.**

**Ch10. Respiration in Organisms.**

**Ch1. Nutrition in plants.**

**Ch2. Nutrition in Animals**

**Ch13. Motion and time**

**Subject Enrichment :**

**Practical :** 1. To show heat can transfer in solids with process of conduction.

2. Compare the digestion of food in human beings and cow and make a project.

3. Make a model of the human respiratory system.

### **Term II**

| <i>Month</i> | <i>Portion for</i>       | <i>Marks</i> | <i>Date of examination</i> |
|--------------|--------------------------|--------------|----------------------------|
| Sept to Dec  | <i>3rd Periodic Test</i> | 40           | 4th Dec to 10th Dec 2019   |

**Ch15. Light**

**Ch8. Wind storms and cyclones.**

**Ch9. Soil**

**Ch11. Transpiration in animals and plants**

**Subject Enrichment :**

**Practical :** 1. To show light travels in straight line

2. Write an activity to show that when hot air passes through any object its pressure decreases.

3. To show the formation of crystals of  $\text{CuSO}_4$

| <i>Month</i> | <i>Portion for</i>  | <i>Marks</i> | <i>Date of examination</i> |
|--------------|---------------------|--------------|----------------------------|
| Jan to Feb   | <i>Annual Exam.</i> | 80           |                            |

**Ch18. Waste water story**

**Ch15. Light**

**Ch8. Wind storms and cyclones.**

**Ch9. Soil**

Ch11. Transporatation in animals and plants  
Ch12. Reproduction in plants.  
Ch14. Electric current and its effect.  
Ch5. Acid Base and Salt  
Ch10. Respiration in Organisms.  
Ch6. Physical and Chemical change.

**Subject Enrichment :**

**Practical :** 1. To show light travels in straight line  
2. List of water born diseases and the steps to prevent them.  
3. Collect different types of seed and paste them on a chart paper. Write about their mode dispersal.  
4. Write an activity to show that when air becomes hot it rises up.

**Subject : SOCIAL SCIENCE**

**Name of the Book :**

**History - Our part - II**

**Geography - Our Environment**

**Civics - Social and Political life**

**Term I**

| <i>Month</i>  | <i>Portion for</i> | <i>Marks</i> | <i>Date of examination</i>  |
|---------------|--------------------|--------------|-----------------------------|
| April to July | 1st Periodic Test  | 40           | 25th July to 31st July 2019 |

**1. Written Test**

**History :**

Ch1. Tracing changes through a thousand years.

**Geography:**

Ch1. Environment

Ch2. Inside our Earth

**Civics:**

Ch1. On Equality

Ch2. Role of the Government in Health

**2. Map Practices and Project**

**Project :** Prepare a project on Moghul Empires and monuments

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of Examination</i>  |
|--------------|--------------------|--------------|-----------------------------|
| July to Aug  | Half-yearly Exam.  | 80           | 11th Sept to 23rd Sept 2019 |

**History :**

Ch1. Tracing changes through a thousand years.

- Ch2. New kings and Kingdoms**
- Ch3. The Delhi Sultans**
- Ch4. The Mughal Empire**
- Ch6. Towns Traders and Craftpersons**

**Geography:**

- Ch1. Environment**
- Ch2. Inside our Earth**
- Ch3. Our changing Earth**
- Ch4. Air**
- Ch5. Water**

**Civics:**

- Ch1. On Equality**
- Ch2. Role of the Government in Health**
- Ch3. How the state Government work**
- Ch4. Growing up as Boys and Girls**
- Ch5. Women change the world**

**Term II**

| <i>Month</i> | <i>Portion for</i>       | <i>Marks</i> | <i>Date of examination</i> |
|--------------|--------------------------|--------------|----------------------------|
| Sept to Dec  | <i>3rd Periodic Test</i> | 40           | 4th Dec to 10th Dec 2019   |

**1. Written Test**

**History :**

- Ch7. Tribes, Nomads and settled communities**
- Ch8. Devotion paths to Divine**
- Ch9. The making of Regional to Divine**
- Ch10. Eighteenth century political programmes.**

**Geography:**

- Ch6. Natural Vegetation and Wildlife.**
- Ch7. Human Environment - Settlement, Transport & Communication**

**Civics:**

- Ch6. Understanding Media**
- Ch7. Understanding advertising**

**2. Map Practices and Project**

| <i>Month</i> | <i>Portion for</i>  | <i>Marks</i> | <i>Date of exam</i> |
|--------------|---------------------|--------------|---------------------|
| Jan to Feb   | <i>Annual Exam.</i> | 80           |                     |

**History :**

- Ch7. Tribes, Nomads and settled communities**
- Ch8. Devotion paths to Divine**
- Ch9. The making of Regional to Divine**
- Ch10. Eighteenth century political programmes.**
- Ch4. The Mughal Empire**

**Geography:**

**Ch4. Air**

**Ch7. Human Environment - Settlement, Transport & Communication**

**Ch8. Human Environment Interactions.**

**The tropical & Sub - Tropical Region**

**Ch9. Life in the temperate grasslands**

**Ch10. Life in the deserts.**

**Civics:**

**Ch7. Understanding advertising**

**Ch8. Markets around us**

**Ch9. A shirt in the market**

**Ch10. Struggles for equality**

**Ch3. How the state government work**

### **Subject : General Knowledge**

**Name of the Book : Let's Find More**

#### **Term I**

| <i>Month</i> | <i>Portion for</i>      | <i>Marks</i> | <i>Date of exam</i> |
|--------------|-------------------------|--------------|---------------------|
| April to Aug | <i>Half-yearly Exam</i> | 50           |                     |

**Written :**

**Ch1. Language & Literature**

**Ch2. Science technology and Communication**

**Ch3. Rapid Fire - 1**

**Ch4. Brainstorm and Maths**

**Ch5. India Tour**

| <i>Month</i>  | <i>Portion for</i>  | <i>Marks</i> | <i>Date of exam</i> |
|---------------|---------------------|--------------|---------------------|
| Sept to March | <i>Annual Exam.</i> | 50           |                     |

**Written :**

**Ch6. World people & places**

**Ch7. Sports and Games**

**Ch8. Personality development and life skill**

**Ch9. Rapid Fire - 3**

### **Subject : Moral Education**

**Name of the Book : The Mirror of values**

## Term I

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of exam</i> |
|--------------|--------------------|--------------|---------------------|
| April to Aug | Half-yearly Exam   | 50           |                     |

**Written :**

- Ch1. Lead, Kindly light**
- Ch2. Faith is a powerful tool for Healing**
- Ch5. Self Control**
- Ch6. Habits**
- Ch9. There is no shortcut to success**

| <i>Month</i>  | <i>Portion for</i> | <i>Marks</i> | <i>Date of exam</i> |
|---------------|--------------------|--------------|---------------------|
| Sept to March | Annual Exam.       | 50           |                     |

**Written :**

- Ch10. Respect for elders**
- Ch11. Abraham Lincon's letter to his Son's Teacher**
- Ch13. The farewell gift**
- Ch16. Nothing is impossible**
- Ch17. Jagdish Chandra Bose**

## Subject : Computer Science

**Name of the Book : I.T. Beans**

## Term I

| <i>Month</i> | <i>Portion for</i> | <i>Marks</i> | <i>Date of exam</i> |
|--------------|--------------------|--------------|---------------------|
| April to Aug | Half-yearly Exam   | 50           |                     |

**Theory:**

**(30 Marks)**

- Ch1. Number system**
- Ch2. Working in Windows 7**

**Practical :**

**(20 Marks)**

- Ch3. Formulas and functions**
- Ch5. Advanced features of Excel**

**Oral : 10 Marks**

**Lab : 10 Marks**

| <i>Month</i>  | <i>Portion for</i> | <i>Marks</i> | <i>Date of exam</i> |
|---------------|--------------------|--------------|---------------------|
| Sept to March | Annual Exam.       | 50           |                     |

**Theory:**

**(30 Marks)**

- Ch11. Internet Services**

## **Ch12. The virus**

**Practical :**

**(20 Marks)**

**Ch4. Using excel as database.**

**Ch15. Project Work (Microsoft Excel)**

**Oral : 10 Marks**

**Lab : 10 Marks**

### **Subject : Drawing**

| <i>Month</i> | <i>Portion for</i>      | <i>Marks</i> | <i>Date of exam</i> |
|--------------|-------------------------|--------------|---------------------|
| April to Aug | <i>Half-yearly Exam</i> | <b>50</b>    |                     |

- 1. A Clock**
- 2. An Elephant**
- 3. A housefly**
- 4. An ant**
- 5. A turtle**
- 6. Draw T- shirt and Salwar suit**
- 7. Still life**
- 8. Land Scape**
- 9. A rickshaw**
- 10. Brinjal plant**
- 11. Vegetable and basket**
- 12. A village scenery**

| <i>Month</i>  | <i>Portion for</i>  | <i>Marks</i> | <i>Date of exam</i> |
|---------------|---------------------|--------------|---------------------|
| Sept to March | <i>Annual Exam.</i> | <b>50</b>    |                     |

- 1. Christmass Tree**
- 2. Cat faec**
- 3. A cockroach**
- 4. Draw raincoat & frock**
- 5. A aeroplane**
- 6. A shoes**
- 7. Still life**
- 8. Fruits and basket**
- 9. A bungalow house**
- 10. School bag & water bottle**
- 11. A frog**
- 12. A village scenery**

## **RUBRICS**

**Subject : English**

**Rubrics:**

**C.W / H.W :**

- 1. Neatness, clarity, legibility**
- 2. Regularity , timely submission**
- 3. Tasks completion, follow ups**
- 4. Maintenance of index**
- 5. Accuracy / Class response**

**Quiz : Grammar / MCB / Literature**

- a. Understanding and responding to the instructions.**
- b. accuracy of response.**

**ASL : On given topic**

- a. Voice Modulation.**
- b. Fluency**
- c. Body language and confidence.**
- d. Impact on audience**
- e. Accuracy / language range / originality**
- f. Content / Language**

**Subject : Hindi**

**Rubrics:**

**C.W / H.W :**

- 1. सफाई, शुद्धता**
- 2. नियमितता / समय पर कार्यपूर्ति**
- 3. दिया गया काम समय पर पूर्ण करना**
- 4. पाठ्यक्रम की क्रमबद्धता**
- 5. कक्षा निर्धारण**

**Quiz : व्याकरण / बहुवैकार्यपक / साहित्य**

- a. Understanding and responding to the instructions.**
- b. accuracy of response.**

**Speech : On given topic**

- a. Voice Modulation.**
- b. Fluency**
- c. Body language and confidence.**
- d. Impact on audience**
- e. Accuracy / language range / originality**

## **Subject : ODIA**

### **Rubrics:**

#### **C.W / H.W :**

- 1. Neatness, clarity, legibility**
- 2. Regularity , timely submission**
- 3. Tasks completion, follow ups**
- 4. Maintenance of index**

#### **5. Accuracy / Class response**

#### **Speech : On given topic**

- a. Voice Modulation.**
- b. Fluency**
- c. Body language and confidence.**
- d. Impact on audience**
- e. Accuracy / language range / originality**

## **Subject : Science**

### **Rubrics:**

#### **Practical (5 Marks)**

- 1. layout and neatness (1mark)**
- 2. maintenance of Record (1mark)**
- 3. Viva. (3mark)**

#### **C.W / H.W : (5marks)**

- 1. Timely submission (1mark)**
- 2. Maintenance of originality (1mark)**
- 3. Content (1mark)**
- 4. Neatness (1mark)**
- 5. Classroom response & Follow up (1mark)**

## **Subject : Math**

### **Rubrics:**

#### **Activity:**

- 1. Find the important part of activity.**
- 2. Understanding the problem.**
- 3. Using of creative thinking.**
- 4. Application extendtively in other parts of math problem.**

**5. Different way to solve the problem.**

**C.W / H.W :**

- 1. Neatness, clarity, legibility**
- 2. Regularity , timely submission**
- 3. Tasks completion, follow ups**
- 4. Maintenance of index**
- 5. Accuracy / Class response**

**Subject : SST**

**Rubrics:**

- 1. C.W / H.W :**
- 2. Timely submission**
- 3. Maintenance of copy**

**Project :**

- 1. Timely submission**
- 2. Subject content**
- 3. Relevancy**
- 4. Source Searched.**